



Public Health

Idaho North Central District



Nez Perce County
215 10th Street
Lewiston, ID 83501
(208) 799-3100
Fax (208) 799-0349

Latah County
333 E Palouse River Drive
Moscow, ID 83843
(208) 882-7506
Fax (208) 882-3494

Clearwater County
105 115th Street
Orofino, ID 83544
(208) 476-7850
Fax (208) 476-7494

Idaho County
903 West Main
Grangeville, ID 83530
(208) 983-2842
Fax (208) 983-2845

Lewis County
132 N Hill Street
P O Box 277
Kamiah, ID 83536
(208) 935-2124
Fax (208) 935-0223

BUDGET HEARING

May 26, 2022

Nez Perce County Office In-Person/ZOOM

Minutes

Budget Committee Members Present:

- Commissioner Dave McGraw - Latah County (Proxy for Thomas Lamar)
- Commissioner Doug Zenner – Nez Perce County
- Commissioner Greg Johnson – Lewis County, Chair
- Commissioner Rick Winkel – Clearwater County
- Commissioner Denis Duman – Idaho County (proxy for Skip Brandt)

Staff Present:

- Carol Moehrle Mike Larson Rachael JeanBlanc
- Perri Larson Tara Macke Sherise Jurries

The Public Health - Idaho North Central District Budget Committee hearing was called to order at 9:00 a.m. by Chair, Greg Johnson. He asked for public comment, hearing none, the public comment period was closed. Discussion was held regarding the 3% county budget increase that was proposed in the budget presentations to the five County Commissions by Ms. Moehrle. Discussion was held.

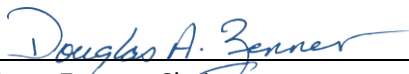
Ms. Moehrle thanked the County Commissioners for their support of the Public Health Budget as well as their attendance at the county budget presentations.

MOTION: **Commissioner McGraw moved and Commissioner Duman seconded the motion to adopt the FY 2023 Budget which reflects a 3% increase by the counties as presented. Motion passed unanimously.**

Total budget for FY 2023 is \$6,379,688. The five Counties total share with a 3% increase is \$1,773,418 as follows:

Clearwater	\$138,976
Idaho	\$283,959
Latah	\$601,614
Lewis	\$ 59,435
Nez Perce	\$689,434

Budget Hearing adjourned at 9:17 a.m.



 Doug Zenner, Chair
 Public Health - Idaho North Central District
 Budget Committee