

## VISION

Healthy and Prepared People in Our Communities.

## MISSION

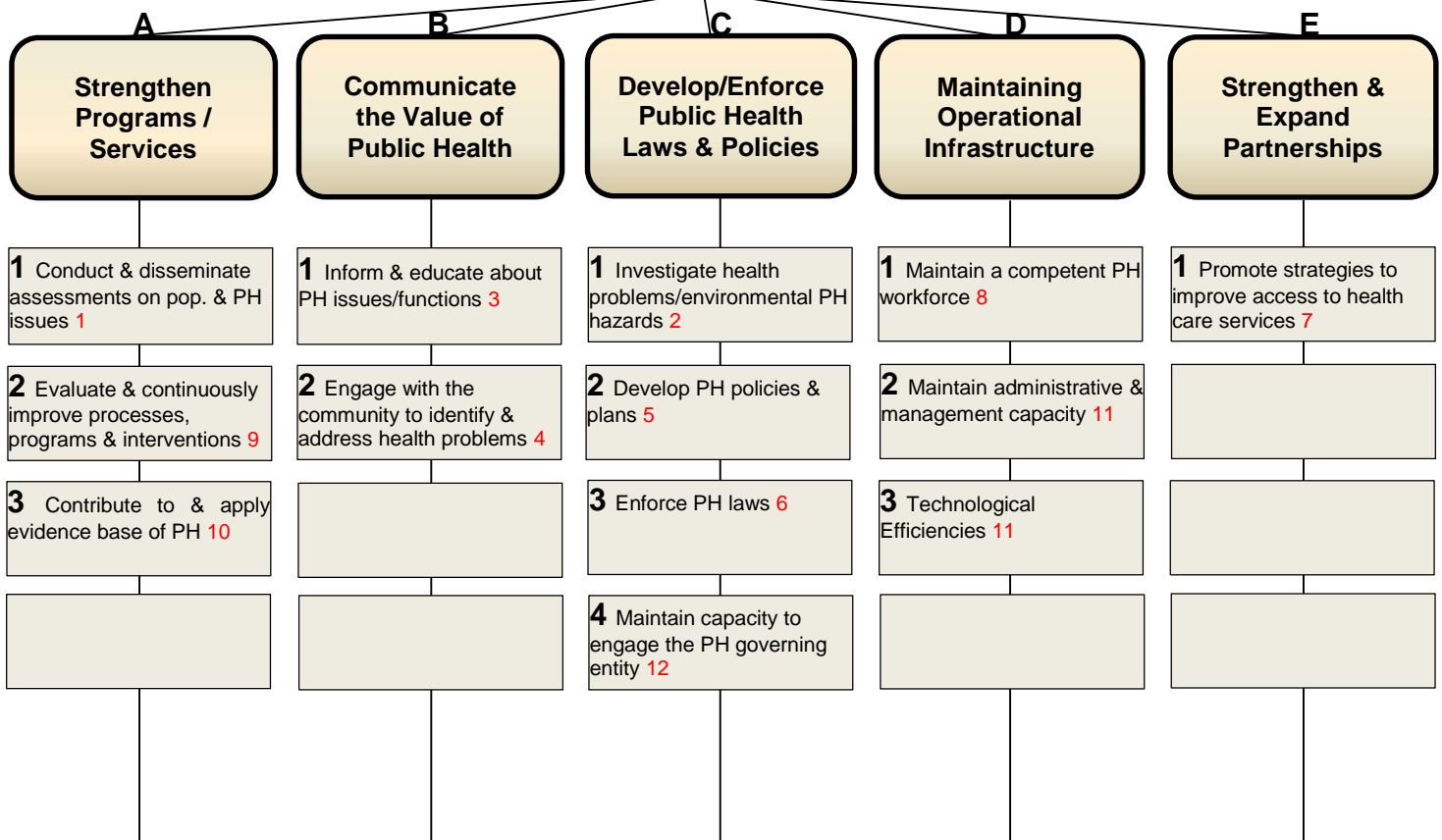
Serving as the Region's Public Health Leader to:

- Prevent Disease
- Promote Healthy Lifestyles
- Protect and Prepare the Public Against Health Threats

## CORE VALUES

- **R**espect for All
- **E**xcellence in Service
- **S**cience Base Decision Making
- **P**artnerships in Collaboration
- **E**mployee Excellence
- **C**ommunity Empowerment
- **T**eamwork

Achieve Targeted Improvements in the Health Status of the District



**Community and Clients First**



# Public Health

## Idaho North Central District

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**Latah County**  
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Moscow, ID 83843  
(208) 882-7506  
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**Clearwater County**  
105 115<sup>th</sup> Street  
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**Idaho County**  
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**Lewis County**  
132 N Hill Street  
P O Box 277  
Kamiah, ID 83536  
(208) 935-2124  
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## **BOARD OF HEALTH MEETING**

### **Thursday March 19, 2015**

### **1:30 p.m.**

### **Nez Perce County Office, Lewiston**

- 1:30 p.m. Board of Health Meeting Called to Order**
- Approval of February 26, 2015 Meeting Minutes
  - Public Comment
- 1:45 p.m. Financial Reports**
- February 2015 Budget Reports (**Board Action Needed**)
  - Write-off Reports (**Board Action Needed**)
- 2:00 p.m. Board Updates**
- Board & Administrator Article Review
  - Trustee Updates
  - Board Member Updates
- 2:30 p.m. Director's Report**
- Budget Preparation
  - Legislative Updates (\*C2)
    - Cottage Foods
    - Budget Appropriation
  - Regional Behavioral Health Update (\*E1)
  - Draft Resolutions (\*C2)
    - Improve Healthy Food Choices by Implementing Traffic Light Food Labeling
    - Supporting Prevention of Excessive Alcohol Use
    - Support an Excise Tax on Electronic Nicotine Delivery Systems
    - Support Research on the use of Medical Marijuana and Monitoring of the Public Health Impact of Medical Marijuana Legalization
    - Support Strengthening Immunization Exemption Language
  - New Emergent Issues
- 3:00 p.m. Division Updates (\*B1)**
- Environmental Health
  - Family and Community Health
  - Office Services
  - HR/PIO
- 3:30 p.m. Executive Session IC 67-2345 (b), (f)**
- 4:15 p.m. Adjourn**
- Next Board Meeting April 23, 2015