

# **Strategic Map**

2014-2017

## VISION

Healthy and Prepared People in Our Communities.

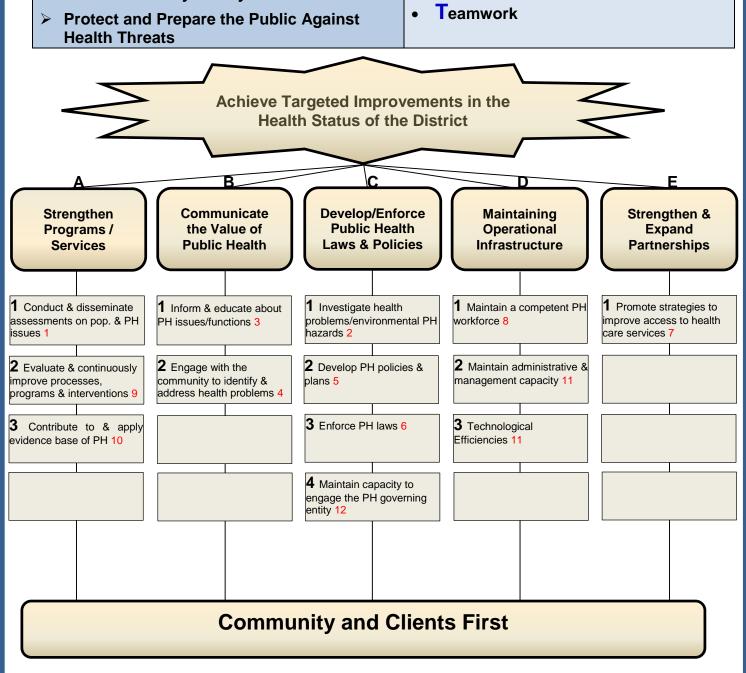
# **MISSION**

Serving as the Region's Public Health Leader to:

- Prevent Disease
- > Promote Healthy Lifestyles

# **CORE VALUES**

- Respect for All
- Excellence in Service
- Science Base Decision Making
- Partnerships in Collaboration
- Employee Excellence
- Community Empowerment





#### **Nez Perce County**

215 10<sup>th</sup> Street Lewiston, ID 83501 (208) 799-3100 Fax (208) 799-0349

#### Latah County 333 E Palouse River Drive

333 E Palouse River Driv Moscow, ID 83843 (208) 882-7506 Fax (208) 882-3494

# Clearwater County

105 115<sup>th</sup> Street Orofino, ID 83544 (208) 476-7850 Fax (208) 476-7494

#### **Idaho County**

903 West Main Grangeville, ID 83530 (208) 983-2842 Fax (208) 983-2845

## Lewis County

132 N Hill Street P O Box 277 Kamiah, ID 83536 (208) 935-2124 Fax (208) 935-0223

# **BOARD OF HEALTH MEETING**

Thursday, December 18, 2014

11:45 a.m. Gather

**Nez Perce County Office, Lewiston** 

**11:45 a.m**. Gather to greet Legislators

## 12:00 p.m. <u>Luncheon with Legislators</u>

- Public Health Updates (\*A1, \*B1, \*E1)
  - o Agency Profile
  - o Millennium Funds
  - o Community Health Improvement Plan
  - Ebola update
  - State SHIP
- Legislative Updates

# 1:30 p.m. <u>Board of Health Meeting Called to Order</u>

- Approval of November 13, 2014 Meeting Minutes
- Public Comment

## 1:45 p.m. Financial Reports

- November 2014 Budget Reports (Board Action Needed)
- Write-off Reports (Board Action Needed)

#### 2:00 p.m. Board Updates

- Board & Administrator Article Review
- Trustee Updates
- Board Member Updates

### 2:30 p.m. <u>Director's Report</u>

- Policy Review: Client Fiscal, Compensation, Payroll, P-Card, Purchasing, Salary Administration Policies(\*C2)
- Regional Behavioral Health Update (\*E1)
- New Emergent Issues
- Executive Session IC 67-2345 (b), (f)

#### 3:00 p.m. <u>Division Updates (\*B1)</u>

- Environmental Health
- Family and Community Health
- Office Services
- HR/PIO

## 4:00 p.m. Adjourn

Next Board Meeting January 2015